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e. Herman Dooyeweerd (7 October 1894, Amsterdam - 12 February 1977, Amsterdam) was a professor of law and jurisprudence at the Vrije Universiteit, Amsterdam from 1926 to 1965. He was also a philosopher and principal founder of Reformational philosophy with Dirk Vollenhoven, a significant development within

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the Neocalvinist (or Kuyperian) school of thought.

~~Herman Dooyeweerd – Wikipedia~~

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~~Herman Dooyeweerd: The Life and Work of a Christian ...~~

Dooyeweerd was born on 7th October 1894 in Amsterdam to Hermen Dooijeweerd, an accountant, (1850-1919) and Maria Christina Spaling (1862-1948). Maria was Herman's second wife, his first had died leaving him three daughters. Herman was the only boy of a family of five children.

~~–Dooyeweerd – All of life redeemed~~

Dooyeweerd's life and work. Under the leadership of Abraham Kuyper (1837-1920), the prodigious theologian, journalist, and politician who rose to be prime minister of the Netherlands (1901-1905), a small segment of Dutch Protestants undertook an extraordinary program of re-Christianization aimed at every area of culture.² Notable among

~~The Intellectual Milieu of Herman Dooyeweerd~~

Dooyeweerd stands firmly in the Dutch Reformed tradition and a very important

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figure in this was Abraham Kuyper (1837-1920). He was primarily a politician—being Holland’s Prime Minister from 1901 to 1905—but he strongly believed that Christian principles should affect every area of life—including politics—and to this end

~~Herman Dooyeweerd—A Profile of his Thought~~

Of course, in real life, we find both deterministic and non-deterministic phenomena, so they cannot be completely irreconcilable. This troubled the mid-twentieth century philosopher, Herman Dooyeweerd, and he set out to get to the bottom of it. It took him back to the roots of our thinking, and the difference between Greek and Hebrew thinking.

~~Summary of the Cosmonomic Philosophy of Herman Dooyeweerd.~~

Excerpt: This provisional publication presents the first half of a series of articles issued by the Christian philosopher Herman Dooyeweerd in the years 1945-1948 in Nieuw Nederland, a Dutch periodical of which the author was editor-in-chief. Dooyeweerd, born in 1894, was ... Continue reading Reconstruction and Reformation – Herman Dooyeweerd

~~Dooyeweerd, H.~~

Dooyeweerd's philosophy is unusual and interesting in several ways: 1. It might be the best philosophy of everyday life yet available. With Pragmatism,

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Phenomenology and Existentialism, it takes everyday life seriously but, whereas they employ theoretical thinking to understand the pre-theoretical, Dooyeweerd employs the pre-theoretical attitude to understand the theoretical.

~~The Dooyeweerd Pages~~

1. My Philosophy of Time (1936 - 1940) 2. The Structure of Jural Principles and the Method of the Science of Law (1930) 3. Law and Society in the Crisis of Modern Historicism (1949) 4.

~~Herman Dooyeweerd~~

Herman Kelly & Life were a late-1970s Latin modern soul/funk group based in Miami, Florida. Their most notable track, "Dance to the Drummer Beat", was originally released in 1978 on numerous American and European labels with various mixes and time-lengths. Due to a typographical error, the title of the song was mislabeled as "Dance To The Drummer Beat" on both the Audio Latino and Electric Cat ...

~~Herman Kelly and Life - Wikipedia~~

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Work Of A Christian Philosopher

~~30+ Herman Dooyeweerd The Life And Work Of A Christian ...~~

The consistent life ethic, or the consistent ethic of life is an ideology that opposes abortion, capital punishment, assisted suicide, and euthanasia. Adherents are opposed, at the very least, to unjust war, while some adherents also profess pacifism, or opposition to all war. The term was popularized in 1983 by the Catholic Cardinal Joseph Bernardin to express an ideology based on the premise ...

~~Consistent life ethic - Wikipedia~~

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~~Herman Dooyeweerd: The Life and Work of a Christian ...~~

Herman Dooyeweerd, The Man
Herman Dooyeweerd: Philosopher, Musician, Lawyer, Christian. See also Biography of Herman Dooyeweerd Characteristics of Herman Dooyeweerd as a Person Here is a compilation of things about Herman Dooyeweerd, the man, taken from the late Evan Runner's tribute to Dooyeweerd, supplied by Magnus Verbrugge and used with permission. In no particular order as yet.

~~Herman Dooyeweerd, The Man—The Dooyeweerd Pages~~

Dooyeweerd was an intellectual heir of Kuyper who grew up and lived his life within the Gereformeerde Kerken in Nederland (Reformed Churches in the Netherlands) and the network of institutions established by the members of that church body, including the Anti-Revolutionary Party, which participated in coalition governments in the Netherlands until just over four decades ago when it merged with two other Christian parties to form the Christian Democratic Appeal.

~~Herman Dooyeweerd: Christian Philosopher—Kuyperian ...~~

About this time, Herman's branch of the family altered the spelling of its name. Though finances were precarious, Herman attended Albany Classical School in 1835 and became an active member of a local debating society. A teaching job in Pittsfield made him unhappy, however, and after three months he returned to Albany. Wanderings and voyages

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~~Handbook of the Life Course | SpringerLink~~

Herman, Jonathan ; Afterlife in Taoism . In Taoism, life and death are merely two aspects of reality, the unchanging Tao. Death is simply a transformation from being to non-being; from yang to yin. Taoism teaches that humans ought to accept life and death as complementary aspects of the Tao. Death should be neither feared nor desired.

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